

# Forgiveness

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Preacher: Vladimir Pomazkov

[ 0 : 00 ] I want to introduce our speakers, some more essay speakers, because one will be speaking in Russian and the other will be speaking in English.

And it's a good thing, because we wouldn't understand anything about what Ledimer had to say. Ledimer Pomskopf, of course, is a pastor in the church in Camino's Nova, and we worked with Ledimer and his church, of course, this last July.

And you're going to just be blessed, I know. You may not understand any word that he says without the translator, but you are going to, I think, sense his passion.

His passion for the Word of God, his passion for the church and evangelism. And so I know you're going to be blessed. Ledimer also is the director of the Baptist Theological Seminary in Odessa.

There's a wonderful seminary there. I've had the pleasure of teaching there a couple of times. And so Ledimer has two hats, and I'm sure he's a very busy man.

[ 1 : 27 ] The other gentleman who will be up here with us is Alex Paschkevets. It doesn't look like that in the bolder because it's spelled wrong. Okay?

Because he left him. We decided we're going to blame somebody else. I'm not going to take the blame. It's not Evan's fault. It goes back further. But anyway. So you can just write it in there if you want to. P-A-S-H-K-O-V-E-T-S.

Paschkevets. And Alex is with the Slavic Gospel Association. And right now working on his Master of Divinity at Southern Seminary in Louisville, Kentucky.

But he lives in Rockford, Illinois. And that's important for Sherry and me because that's where Sherry was born and raised in Rockford, Illinois. So it's a small world. So come, will you, dear brothers, and speak God's word to us.

Thank you. Dear church, peace be unto you.

[ 2 : 33 ] Please, I bring you greetings from Ukraine, from our brothers and sisters there, and especially from the church in Comitano.

Right. In the last few days, you probably have seen in the news or on the internet the things that are happening in Ukraine.

And you're probably not indifferent to what's happening there. And I think the board will answer us because the church is praying.

In July, last year, the team of 10 people visited our church. I am very thankful to God for all of you. I am very thankful to the Lord for all of you. I am very thankful to the Lord for all of you.

[ 4 : 22 ] I am very thankful to the Lord for the work that we are able to do in those short days or ten days.

How can we hear about Jesus Christ? You know, in the Gospel there is this wonderful story about Nicodemus when he came to Jesus during the night.

He was afraid to come during the day. You know, during those events, especially when we were giving our kids, or when we were working with children, many people were like, for the company, but they were coming to church.

You know, during those events, we were passing out things, and then people came. They came together in the company, but then they came to church. Never come otherwise, because they are afraid of the people who would think bad about them.

But today we pray that the seeds that we were sown together with you, that they would come through and that they would be food.

[ 5 : 54 ] And our call to those who are following Jesus Christ is to sow the seed and to water the seed, but it's the Lord who gives the food.



And if it is in our lives, then we stand to our God as not as true, as we are. And so we have to stand a way of hope for the Lord for the Lord not coming to the Lord in our real way, the way we are. And in this kitchen we can't live with this blessing of the Lord. When we are priceless, everything is true, and we are as true as we are as true as we are.

[ 14 : 20 ] And when we are hiding our true soul deep there inside, the way we came here we live in the same way. The disciples were shocked by this fear.

What did you experience last week? Of course, you may say, Oh, you may be a fascinating moment.

Unqu carpet. Unqu carpet. Unqu carpet. Unqu carpet. Unqu carpet.

Unqu carpet. Unqu carpet. Unqu carpet. Unqu carpet. And we come here all different, and all our lives are different, and we come here in the same place.

And it's very important when we come here before the face of the Lord to be ourselves, who we will be out of here.

[ 15 : 31 ] If there is a doubt by the Lord, and there is a doubt by the Lord. If there is a doubt by the Lord. If there is a doubt by the doubt. If I may feel guilty, and I will just feel enough guilty.

If you have a vina, then come with your shame to the Lord. Even if they wanted to change something in themselves, they could.

They were afraid. And sometimes our fears, our feelings, they close our hearts and do not allow Christ to come here.

And then they were blessed with blessings. And then we would like to be together as you support each other.

When we are happy, the Lord is out of you. We want to be with somebody. It's so hard to be alone. We just need to be together with somebody.

[ 16 : 52 ] Even if it's just silence. We just want to be in silence together with somebody. And so they are together. Which is what they are together. Which is what they are together. Which is what they are together. Which is what they are together.

Which is what they are together. Which is what they are together. Which is what they are together. Which is what they are together. Which is what they are together. Which is what they are together. Which is what they are together. Which is what they are together.

Which is what they are together. Which is what they are together. Which is what they are together. Which is what they are together. Which is what they are together. Which is what they are together. Which is what they are together. Which is what they are together. We have read a very simple phrase, but it changes everything.

If we have a good company with Jesus, then we are just a good company. If we have a good company with Jesus, then we have to choose the same place.

If we have a good company with Jesus, then it changes everything. If Jesus is with us, then it's the gathering of saints.

[ 18 : 23 ] It's the gathering of saints. It's the gathering of fellowships. It's not just a good company with Jesus together. It's the church. Jesus came and said, peace to you.

The disciples of Jesus Christ, when He was ministering on the earth, they saw these changes in the people and the situations when Jesus was coming to those people or situations where there were real changes.

They observed that. Jesus comes to Samaria. Jesus comes to Samaria. He's not stopping not far from the city of Sihaya. There is a way to go to Samaria. Jesus comes to Samaria. Jesus comes to Samaria. He's not stopping not far from the city of Sihaya.

There is a place of drinking water. Jesus met a woman. Well, yes. . And she sees her with her, and she sees her with her.

And she sees her and understands that she is a Messiah and she is safe. And she sees everything, goes to the city and testifies to the people.

[ 20 : 00 ] And we read, and Jesus writes that many people believe.

Jesus comes to Jerusalem, and there are many people who are waiting for the movement of the water.

And there are many people who are waiting for the movement of the water. Jesus comes and finds a man who was sick for 38 years.





